

# Proposal Cover Page

1 **Thematic area** \_\_\_\_\_  
\_\_\_\_\_

2 **Project title** \_\_\_\_\_  
\_\_\_\_\_

3 **Principal investigator (PI)**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Position \_\_\_\_\_ Organization \_\_\_\_\_

Postal Address \_\_\_\_\_

Tel (Home) \_\_\_\_\_ Tel (Work) \_\_\_\_\_

Tel (Mobile) \_\_\_\_\_ Email Address \_\_\_\_\_

4 **Co-investigators (if any)**

Name \_\_\_\_\_ Name \_\_\_\_\_

Postal Address \_\_\_\_\_ Postal Address \_\_\_\_\_

\_\_\_\_\_

Tel (Work/Mobile) \_\_\_\_\_ Tel (Work/Mobile) \_\_\_\_\_

Email Address \_\_\_\_\_ Email Address \_\_\_\_\_

5 **Location of Research** \_\_\_\_\_

6 **Duration of project**

Start Date \_\_\_\_\_ End Date \_\_\_\_\_

Total (length in months/ years) \_\_\_\_\_

7 **Funds requested (Rs.)** \_\_\_\_\_

8 **Signature of Principal Investigator** \_\_\_\_\_

**Date** \_\_\_\_\_

# Checklist

Note: If one of these boxes is unchecked, your project may not be reviewed.

## I. Have you included the following sections in your PROPOSAL?

1. Project title
2. Project Abstract
3. Project Description 
  - a. Background/literature review- referenced in the Harvard style
  - b. Rationale
  - c. Research question/hypothesis/objectives
  - d. Methodology
  - e. Timeline/ work plan of activities
  - f. Data analysis methods
  - g. Method of dissemination
4. Ethical considerations
5. Budget in rupees

## II. Have you included the following SUPPORTING MATERIAL?

- a. CV of principal investigator
- b. Organizational profile
- c. Write up on co-investigator(s), if applicable
- d. Sample study tools for example questionnaire, if applicable
- e. Soft copy of your proposal (CD) (or email to: [ssrg@pcpak.org](mailto:ssrg@pcpak.org))

Have you checked the length of the proposal and its individual sections, the spelling, grammar and formatting?